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| B1 (Official Form 1)(04/13)   |   |  | <del></del>   |  | go <u> </u>  |  |   |  |  |
|---|---|--|---|--|--|--|---|--|--|
|   | d States<br>Northern                              |  |   |  |  |  |   | Vol  | untary Petition  |
| Name of Debtor (if individual, enter Last, F<br>Anderson, Jeffery S   | irst, Middle):                                    |  |   |  |  | ebtor (Spouse<br>erson, Yom  |   | , Middle):                                     |  |
| All Other Names used by the Debtor in the I (include married, maiden, and trade names):   | ast 8 years                                       |  |   |  |  | used by the J<br>maiden, and   |   |  | 3 years  |
| Last four digits of Soc. Sec. or Individual-Ta<br>(if more than one, state all)<br>xxx-xx-5334<br>Street Address of Debtor (No. and Street, Ci<br>7918 S. Washtenaw   |   |  | plete EIN   | (if more XXX Street 791  | c-xx-2315<br>Address of<br>8 S. Was  | Joint Debtor   |   |  | D. (ITIN) No./Complete EIN nd State):  |
| Chicago, IL   |   |  | ZIP Code  | Chi  | cago, IL   |  |   |  | ZIP Code   |
|   |   |  | 60652   |  |  |  |   |  | 60652  |
| County of Residence or of the Principal Plac<br>Cook  | e of Business                                     | :  |   | Count  | •  | ence or of the   | Principal Pla                                       | ace of Busin                                   | ness:  |
| Mailing Address of Debtor (if different from  | street address                                    | 6).  |   |  |  | of Joint Debt  | or (if differe                                      | nt from stre                                   | et address):   |
| Walling Address of Debiot (if different from  | sireet address                                    | 8).  |   | Wallin   | ig Address   | or John Debt   | or (ii differe                                      | nt nom suc                                     | et address).   |
|   |   |  | ZIP Code  |  |  |  |   |  | ZIP Code   |
|   |   |  | ZIF Code  |  |  |  |   |  | Zir Code   |
| Location of Principal Assets of Business Defined (if different from street address above):  | otor  |  |   |  |  |  |   |  |  |
| Type of Debtor  |   |  | of Business   |  |  | Chapter  | of Bankruj  | otcy Code l                                    | Under Which  |
| (Form of Organization) (Check one box)  ■ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP)  □ Partnership  □ Other (If debtor is not one of the above entitic check this box and state type of entity below.)   | Sing in 11  Railu Stoc Com Clea                   | th Care Bu<br>le Asset Re<br>U.S.C. § I<br>road<br>kbroker<br>amodity Bro<br>ring Bank | eal Estate as (<br>101 (51B)  | defined  | Chapt Chapt Chapt Chapt Chapt Chapt  | er 7<br>er 9<br>er 11<br>er 12   | of<br>C   | hapter 15 P<br>a Foreign I<br>hapter 15 P      | etition for Recognition Main Proceeding etition for Recognition Nonmain Proceeding |
| Chapter 15 Debtors  | ☐ Othe  |  |   |  |  |  |   | e of Debts                                     |  |
| Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:  | unde  | (Check box<br>or is a tax-ex<br>r Title 26 of  | mpt Entity , if applicable) cempt organiza the United Sta l Revenue Cod | tion<br>tes  | defined<br>"incurr   | are primarily contains and the second of the | onsumer debts,<br>§ 101(8) as<br>idual primarily    | for  | ☐ Debts are primarily business debts.  |
| Filing Fee (Check one   | box)  |  | Check o   |  |  | •  | ter 11 Debt   |  |  |
| ■ Full Filing Fee attached  □ Filing Fee to be paid in installments (applicable attach signed application for the court's conside debtor is unable to pay fee except in installme Form 3A.  □ Filing Fee waiver requested (applicable to cha attach signed application for the court's consideration for the cour | eration certifyints. Rule 1006() oter 7 individua | ng that the b). See Offic  | ial Check al  Check al  Check al  Check al  Check al  A  B. A           | ebtor is not<br>:<br>ebtor's aggree less than sell applicable<br>plan is being<br>cceptances | a small busing regate nonco \$2,490,925 (each boxes: no filed with of the plan w | this petition.   | defined in 11 U<br>ated debts (exc<br>to adjustment | J.S.C. § 101(<br>cluding debts<br>on 4/01/16 o |  |
| Statistical/Administrative Information  ☐ Debtor estimates that funds will be available Debtor estimates that, after any exempt puthere will be no funds available for distributions.   | roperty is exc                                    | cluded and   | administrativ   |  | es paid,   |  | THIS  | SPACE IS I                                     | FOR COURT USE ONLY   |
| Estimated Number of Creditors   | 1,000-<br>5,000                                   | 5,001-<br>10,000   | 10,001-   | □<br>25,001-<br>50,000   | 50,001-<br>100,000   | OVER 100,000   |   |  |  |
| Estimated Assets  So to \$50,001 to \$100,001 to \$500,001 to \$1 million   | \$1,000,001<br>to \$10<br>million                 | \$10,000,001<br>to \$50<br>million   | \$50,000,001<br>to \$100  | \$100,000,001<br>to \$500<br>million   | \$500,000,001<br>to \$1 billion  |  |   |  |  |
| Estimated Liabilities   | \$1,000,001<br>to \$10<br>million                 | \$10,000,001<br>to \$50<br>million   | \$50,000,001<br>to \$100  | \$100,000,001<br>to \$500<br>million   | \$500,000,001 to \$1 billion   |  |   |  |  |

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Page 2 Name of Debtor(s): **Voluntary Petition** Anderson, Jeffery S Sevier-Anderson, Yomi A (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: Northern District of IL 13-37445 9/23/13 Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, forms 10K and 10Q) with the Securities and Exchange Commission 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Alexander Tynkov January 26, 2015 Signature of Attorney for Debtor(s) (Date) Alexander Tynkov 6273193 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in П this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

# B1 (Official Form 1)(04/13) Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):
Anderson, Jeffery S
Sevier-Anderson, Yomi A

### Signatures Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Jeffery S Anderson

Signature of Debtor Jeffery S Anderson

X /s/ Yomi A Sevier-Anderson

Signature of Joint Debtor Yomi A Sevier-Anderson

Telephone Number (If not represented by attorney)

January 26, 2015

Date

#### Signature of Attorney\*

X /s/ Alexander Tynkov

Signature of Attorney for Debtor(s)

Alexander Tynkov 6273193

Printed Name of Attorney for Debtor(s)

Zalutsky & Pinski, Ltd.

Firm Name

111 W. Washington

Suite 1550

Chicago, IL 60602

Address

Email: admin@ZAPLawFirm.com

312-782-9792 Fax: 312-782-0483

Telephone Number

January 26, 2015

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 $\mathbf{X}$ 

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Dat

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

v

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Anderson, Jeffery S

Sevier-Anderson, Yomi A

#### Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person,or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

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| В | 1D | (Official I | Form 1, | Exhibit D | ) ( | (12/09) | ) - Cont. |
|---|----|-------------|---------|-----------|-----|---------|-----------|
|---|----|-------------|---------|-----------|-----|---------|-----------|

Page 2

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable  |
|---|
| statement.] [Must be accompanied by a motion for determination by the court.]   |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or  |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to  |
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being   |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or   |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I cortify under penalty of perium that the information was ideal above is true and connect  |
| I certify under penalty of perjury that the information provided above is true and correct.   |
| Signature of Debtor:  |
| Jeffery/S Anderson  |
| Date: January 26, 2015 €  |

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| ₿ | ID | (Official | Form 1, | Exhibit D) | (12/09) | ) - Cont. |
|---|----|-----------|---------|------------|---------|-----------|
|---|----|-----------|---------|------------|---------|-----------|

Page 2

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable            |
|---|
| statement.] [Must be accompanied by a motion for determination by the court.]                               |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or                  |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to          |
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being               |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling        |
| requirement of 11 U.S.C. § 109(h) does not apply in this district.  |

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor:

omi A Sevier-Anderson

Date: January 26, 2015

Document

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B6 Declaration (Official Form 6 - Declaration), (12/07)

**United States Bankruptcy Court** Northern District of Illinois

| In re | Jeffery S Anderson<br>Yomi A Sevier-Anderson |           | Case No. |   |
|-------|--|-----------|----------|---|
|       |  | Debtor(s) | Chapter  | 7 |

### **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|      | I declare under penalty of penalty of penalty of penalty and that they are true and correct the same and correct the same are true a | erjury that I have read the foregoing summary and schedules, consisting ofect to the best of my knowledge, information, and belief. |
|------|--|---|
| Date | January 26, 2015   | Signature   |
|      |  | Anderson<br>Debtor  |
| Date | January 26, 2015   | Signature  Yen/ A Sevier-Anderson  Joint Debtor   |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/13)

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| and tha | t they are true and correct. | d the answers contained in | the foregoing statement of financial affairs and any attachments thereto |
|---------|------------------------------|----------------------------|--|
| Date    | January 26, 2015             | _ Signature                | Indi   |
|         |                              |                            | S Anderson   |
|         |                              | ]                          | Debtor / O / O   |
| Date    | January 26, 2015             | Signature                  | Mmllonden  |
|         |                              | Ţ                          | onic Sevier-Anderson   |
|         |                              | j                          | ornt Debtor  |
|         |                              |                            |  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B8 (Form 8) (12/08)

Page 2

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date January 26, 2015

Signature

SAnderson

Debtor

Date January 26, 2015

Signature Anderson

Joint Debtor

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B 201B (Form 201B) (12/09)

### United States Bankruptcy Court Northern District of Illinois

| In re   | Jeffery S Anderson<br>Yorni A Sevier-Anderson      |                | Case No.   |                               |
|---------|--|----------------|--|-------------------------------|
|         | TOTAL Y CANAL-VIOLENIA                             |                |  |                               |
|         |  | Debtor         | (s) Chapter  | 7                             |
|         |  |                | CONSUMER DEBTOR  | (S)                           |
|         | UNDER § 342(b)                                     | OF THE BA      | NKRUPTCY CODE  |                               |
|         |  | rtification of |  |                               |
|         | I (We), the debtor(s), affirm that I (we) have red | eived and read | the attached notice, as required b   | ov § 342(b) of the Bankruptcy |
| Code.   |  |                |  | ,                             |
|         | S Anderson   |                | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |                               |
| Yomi A  | A Sevier-Anderson                                  | X              | The contract of the contract o | January 26, 2015              |
| Printed | i Name(s) of Debtor(s)                             |                | is there of Debtor   | Date                          |
| Case N  | Vo. (if known)                                     | x _            | 1 Mondow   | January 26, 2015              |
|         |  | \$             | igniture of Joint Debtor (if any)  | Date                          |
|         |  |                | V  |                               |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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### United States Bankruptcy Court Northern District of Illinois

| In re | Jeffery S Anderson<br>Yomi A Sevier-Anderson    |                                   | Case No.          |                           |
|-------|---|-----------------------------------|-------------------|---------------------------|
|       |   | Debtor(s)                         | Chapter           | 7                         |
|       | VERIF   | ICATION OF CREDITOR N             | MATRIX            |                           |
|       |   | Number o                          | f Creditors:      | 55                        |
|       | The above-named Debtor(s) here (our) knowledge. | by verifies that the list of cred | itors is true and | correct to the best of my |
| Date: | January 26, 2015                                | Olide                             |                   |                           |
|       |   | Julia - Baderson                  |                   |                           |

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B 1D (Official Form 1, Exhibit D) (12/09)

### United States Bankruptcy Court Northern District of Illinois

| In re | Jeffery S Anderson<br>Yomi A Sevier-Anderson |           | Case No. |   |
|-------|--|-----------|----------|---|
|       |  | Debtor(s) | Chapter  | 7 |

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| 1D (Official Form 1, Exhibit D) (12/09) - Cont.  Page   | 2 |
|---|---|
| □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable fatement.] [Must be accompanied by a motion for determination by the court.] □ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to |   |
| financial responsibilities.);   |   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);   | , |
| ☐ Active military duty in a military combat zone.   |   |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling equirement of 11 U.S.C. § 109(h) does not apply in this district.  |   |
| I certify under penalty of perjury that the information provided above is true and correct.   |   |
| Signature of Debtor: /s/ Jeffery S Anderson  Jeffery S Anderson   |   |
| Date:   |   |

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B 1D (Official Form 1, Exhibit D) (12/09)

### United States Bankruptcy Court Northern District of Illinois

| In re Yomi A Sevier-Anderson Case No. | Case No.            |  |
|---------------------------------------|---------------------|--|
| Debtor(s) Chapter 7                   | Debtor(s) Chapter 7 |  |

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| 3 1D (Official Form 1, Exhibit D) (12/09) - Cont.  | Page 2   |
|--|--|
| ☐ 4. I am not required to receive a credit cou   | inseling briefing because of: [Check the applicable                    |
| statement.] [Must be accompanied by a motion for a   | letermination by the court.]   |
|  | § 109(h)(4) as impaired by reason of mental illness or                 |
| ± • ·  | alizing and making rational decisions with respect to                  |
| financial responsibilities.);  |  |
| 1 //   | 109(h)(4) as physically impaired to the extent of being                |
| • ,  | in a credit counseling briefing in person, by telephone, or            |
| through the Internet.);  |  |
| ☐ Active military duty in a military c   | ombat zone.  |
| ☐ 5. The United States trustee or bankruptcy requirement of 11 U.S.C. § 109(h) does not apply in | administrator has determined that the credit counseling this district. |
| I certify under penalty of perjury that the  | information provided above is true and correct.                        |
| Signature of Debtor:   | /s/ Yomi A Sevier-Anderson   |
| <u> </u>   | Yomi A Sevier-Anderson   |
| Date: January 26, 201  | 5  |
|  |  |

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B6 Summary (Official Form 6 - Summary) (12/14)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Jeffery S Anderson,    |         | Case No. |   |   |
|-------|------------------------|---------|----------|---|---|
|       | Yomi A Sevier-Anderson |         |          |   |   |
| _     |                        | Debtors | Chapter  | 7 | _ |
|       |                        |         | -        |   |   |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property   | Yes                  | 3                | 9,820.00          |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 16,000.00   |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 9,200.00    |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 12               |                   | 56,966.00   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 2                |                   |             | 2,708.34 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 2,621.00 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 26               |                   |             |          |
|   | T                    | otal Assets      | 9,820.00          |             |          |
|   |                      |                  | Total Liabilities | 82,166.00   |          |

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B 6 Summary (Official Form 6 - Summary) (12/14)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Jeffery S Anderson,    |         | Case No. |   |  |
|-------|------------------------|---------|----------|---|--|
|       | Yomi A Sevier-Anderson |         |          |   |  |
| _     |                        | Debtors | Chapter  | 7 |  |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount    |
|---|-----------|
| Domestic Support Obligations (from Schedule E)  | 0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 9,200.00  |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00      |
| Student Loan Obligations (from Schedule F)  | 3,500.00  |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 8,245.00  |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00      |
| TOTAL   | 20,945.00 |

#### State the following:

| Average Income (from Schedule I, Line 12)  | 2,708.34 |
|--|----------|
| Average Expenses (from Schedule J, Line 22)  | 2,621.00 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | 3,490.33 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |          | 10,000.00 |
|--|----------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 8,000.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |          | 1,200.00  |
| 4. Total from Schedule F   |          | 56,966.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |          | 68,166.00 |

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B6A (Official Form 6A) (12/07)

| In re | Jeffery S Anderson,    | Case No |
|-------|------------------------|---------|
|       | Yomi A Sevier-Anderson |         |

Debtors

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Using the Secured Claim or Exemption

Nature of Debtor's Interest in Property Using the Secured Claim or Exemption

Nature of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

None

Sub-Total > 0.00 (Total of this page)

Total > 0.00

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

Debtors

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N O Description and Location of Prope E                            | erty Wi              | it. or          | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|--|----------------------|-----------------|--|
| 1.  | Cash on hand  | X  |                      |                 |  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Checking with Chase  | J                    | l               | 20.00  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X  |                      |                 |  |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | 4 rooms of furniture and household goods with standard electronics | n .                  | l               | 1,200.00   |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X  |                      |                 |  |
| 6.  | Wearing apparel.  | used personal clothing   | J                    | l               | 600.00   |
| 7.  | Furs and jewelry.   | X  |                      |                 |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X  |                      |                 |  |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | X  |                      |                 |  |
| 10. | Annuities. Itemize and name each issuer.  | X  |                      |                 |  |
|     |   |  |                      |                 |  |
|     |   |  | St<br>(Total of this | ıb-Tot<br>page) | ,  |

2 continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Jeffery S Anderson,    |
|-------|------------------------|
|       | Yomi A Sevier-Andersor |

| Case No. |  |  |
|----------|--|--|

#### Debtors

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|--|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х                |                                      |   |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | Х                |                                      |   |  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | Х                |                                      |   |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                      |   |  |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | Χ                |                                      |   |  |
| 16. | Accounts receivable.  | Χ                |                                      |   |  |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | Х                |                                      |   |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | Expected refu    | ınd                                  | J   | 2,000.00   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | Х                |                                      |   |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | Х                |                                      |   |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |   |  |
|     |   |                  | (T.                                  | Sub-Tota of this page)                      | al > 2,000.00  |

to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Jeffery S Anderson,    |
|-------|------------------------|
|       | Yomi A Sevier-Anderson |

| Cose No  |  |
|----------|--|
| Case No. |  |

#### Debtors

#### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | Х                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | 20               | 10 Chevy Impala                      | J   | 6,000.00  |
| 26. | Boats, motors, and accessories.   | Χ                |                                      |   |   |
| 27. | Aircraft and accessories.   | Х                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | Χ                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | Χ                |                                      |   |   |
| 30. | Inventory.  | Χ                |                                      |   |   |
| 31. | Animals.  | Χ                |                                      |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | Х                |                                      |   |   |
| 33. | Farming equipment and implements.   | Χ                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | Χ                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

Sub-Total > (Total of this page)

6,000.00

Total > 9,820.00

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (4/13)

| In re | Jeffery S Anderson,    | Case No |
|-------|------------------------|---------|
|       | Yomi A Sevier-Anderson |         |

Debtors

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds                         |
|---|---|
| (Check one box)   | \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafte |
| □ 11 U.S.C. §522(b)(2)  | with respect to cases commenced on or after the date of adjustment.)                |
| ■ 11 U.S.C. §522(b)(3)  |   |

| Description of Property  | Specify Law Providing<br>Each Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|---|----------------------------------|---|
| Checking, Savings, or Other Financial Accounts, Certi  | ficates of Deposit                      |                                  |   |
| Checking with Chase  | Ala. Code § 6-10-6                      | 20.00                            | 20.00   |
| Household Goods and Furnishings 4 rooms of furniture and household goods with standard electronics | Ala. Code § 6-10-126                    | 1,200.00                         | 1,200.00  |
| Wearing Apparel used personal clothing   | Ala. Code §§ 6-10-6, 6-10-126           | 100%                             | 600.00  |
| Other Liquidated Debts Owing Debtor Including Tax R Expected refund                                | <u>efund</u><br>Ala. Code § 6-10-6      | 2,000.00                         | 2,000.00  |

Total: 3,820.00 3,820.00

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B6D (Official Form 6D) (12/07)

| In re | Jeffery S Anderson,    |
|-------|------------------------|
|       | Yomi A Sevier-Anderson |

| Case No. |
|----------|
|          |

**Debtors** 

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Check this box if debtor has no creditors no   |                 |     |  | 1.0        |              | ы        | A A CATALTA OF   |                                 |
|--|-----------------|-----|--|------------|--------------|----------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | H W | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No.  |                 |     | 2011   | T          | E            |          |  |                                 |
| Santander Consumer<br>P.O. Box 660633<br>Dallas, TX 75266-0633                                       |                 | J   | pmsi<br>2010 Chevy Impala  |            |              |          |  |                                 |
|  | 4               | _   | Value \$ 6,000.00  | _          |              | Ш        | 16,000.00  | 10,000.00                       |
| Account No.  |                 |     | Value \$   | -          |              |          |  |                                 |
|  |                 |     | Value \$   |            |              |          |  |                                 |
| Account No.  |                 |     |  |            |              |          |  |                                 |
| 0  |                 |     | Value \$   | Subi       | tota         | 1        |  |                                 |
| 0 continuation sheets attached   |                 |     | (Total of t  | his        | pag          | e)       | 16,000.00  | 10,000.00                       |
|  |                 |     | (Report on Summary of So   |            | ota<br>lule  |          | 16,000.00  | 10,000.00                       |

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B6E (Official Form 6E) (4/13)

| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

Debtors

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

| Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.  Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to |
|--|
| priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. $\S$ 507(a)(3).   |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).   |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ■ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| Commitments to maintain the capital of an insured depository institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6E (Official Form 6E) (4/13) - Cont.

| In re | Jeffery S Anderson,    |         | Case No. |  |
|-------|------------------------|---------|----------|--|
|       | Yomi A Sevier-Anderson |         |          |  |
| -     |                        | Debtors | ,        |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

#### TYPE OF PRIORITY Husband, Wife, Joint, or Community CODEBTOR UNLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CONTINGENT CREDITOR'S NAME, SPUTED AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED **AMOUNT** INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM C AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER (See instructions.) 2009-2011 Account No. state taxes Alabama Department of Revenue 1,000.00 Attn: Bankruptcy Dept. 50 N Ripley St J Montgomery, AL 36104 1,000.00 0.00 2007 Account No. back taxes Internal Revenue Service 200.00 Dept of the Treasury P.O. Box 21126 J Philadelphia, PA 19114 200.00 0.00 child support Account No. Lynni Moore 0.00 9750 S. Indiana Chicago, IL 60628-1442 8,000.00 8,000.00 Account No. Account No. Subtotal 1,200.00 Sheet 1 of 1 continuation sheets attached to (Total of this page) 8,000.00 Schedule of Creditors Holding Unsecured Priority Claims 9,200.00 1,200.00 (Report on Summary of Schedules) 9,200.00 8,000.00

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B6F (Official Form 6F) (12/07)

| In re | Jeffery S Anderson,    |         | Case No. |  |
|-------|------------------------|---------|----------|--|
|       | Yomi A Sevier-Anderson |         |          |  |
| _     |                        | Debtors |          |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Account No.   | _               |        | notice only   |                    |            |        |                  | 0.00            |
|---|-----------------|--------|---|--------------------|------------|--------|------------------|-----------------|
| Account No. xx4407  American Credit Bureau 2755 S Federal Hwy Boynton Beach, FL 33435   |                 | v      | Opened 2/01/13<br>Collection Attorney Healthy Smiles                                | Pc                 |            |        |                  | 100.00          |
| Account No.  Advocate Health Care 836 W. Wellington Avenue Chicago, IL 60657-5193   |                 | J      | medical   |                    |            |        |                  |                 |
| Acceptance Now<br>5501 Headquarters Dr<br>Plano, TX 75024   |                 | H      |   |                    |            | E<br>D |                  | 0.00            |
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. xxxxxxxxxxxxxxxxxxxx2217 | C O D E B T O R | H<br>W | CONSIDERATION FOR CLAIM. IS SUBJECT TO SETOFF, SO Opened 9/01/13 Last Active 10/04. | IF CLAIM<br>STATE. | CONFINGENT | A      | U<br>T<br>E<br>D | AMOUNT OF CLAIM |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

#### Debtors

|   | T <sub>C</sub> | Г ш      | sband, Wife, Joint, or Community  | 10          | Пп          | Ιn              | <u> </u>        |
|---|----------------|----------|---|-------------|-------------|-----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR       | J C H    | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN   | 10          | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxx594A  |                |          | Opened 11/01/11   | T           | T<br>E<br>D |                 |                 |
| Cellular Sales Of Huntsville<br>Tiger Tranz<br>3 Easton Oval<br>Columbus, OH 43219                            |                | Н        | Returned Check  |             |             |                 | 147.00          |
| Account No. xxxx4GPS  | 1              |          | Opened 3/06/10 Last Active 4/05/11  |             |             |                 |                 |
| Chase Cars<br>7855-A Hwy 72 W<br>Madison, AL 35758  |                | W        | Automobile  |             |             |                 | 0.00            |
| Account No.   | ╁              |          | payday loan   | +           |             |                 |                 |
| Check & Go<br>11437 Memorial Pkwy<br>Huntsville, AL 35803   |                | J        |   |             |             |                 | 2,500.00        |
| Account No.   | 1              |          | notice only   | +           |             |                 |                 |
| Checkcare System of Indiana<br>Attn: Bankruptcy Dept.<br>P.O. Box 17157<br>Indianapolis, IN 46228             |                | J        |   |             |             |                 | 0.00            |
| Account No.   | +              |          | tuition   |             |             |                 | 1.00            |
| City College of Chicago<br>226 West Jackson<br>Chicago, IL 60606  |                | J        |   |             |             |                 | 2,800.00        |
| Share 4   |                | <u> </u> |   | <u> </u>    | <u> </u>    |                 | 2,000.00        |
| Sheet no. <u>1</u> of <u>11</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |                |          | (Total of   | Sub<br>this |             |                 | 5,447.00        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

#### Debtors

| CDEDITODIS NAME   | Ç        | Hu      | sband, Wife, Joint, or Community  | C               | U | D        |                 |
|---|----------|---------|---|-----------------|---|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | O N T I N G E N | L | DISPUTED | AMOUNT OF CLAIM |
| Account No.   |          |         | parking tickets   | ٦٢              | E |          |                 |
| City of Chicago<br>Department of Revenue<br>121 N. LaSalle St. Rm. 107A<br>Chicago, IL 60602      |          | J       |   |                 |   |          | 2,000.00        |
| Account No.   | 1        |         | service   | +               | t | t        |                 |
| Comcast<br>1255 W North Ave<br>Chicago, IL 60622-1562   |          | J       |   |                 |   |          | 500.00          |
| Account No.   | +        |         | Utility   | +               | + | +        | 000.00          |
| ComEd<br>3 Lincoln Center<br>Attn: Bkcy Group-Claims Department<br>Oakbrook Terrace, IL 60181     |          | J       |   |                 |   |          | 500.00          |
| Account No.   | ╁        |         |   | +               | + | +        |                 |
| ComEd<br>P.O. Box 6111<br>Carol Stream, IL 60197-6111   |          |         | Representing:<br>ComEd  |                 |   |          | Notice Only     |
| Account No.   |          |         | personal loan   | +               |   | +        |                 |
| Corporate America Family CU<br>2445 Alft Ln.<br>Elgin, IL 60124                                   |          | J       |   |                 |   |          |                 |
|   |          |         |   |                 |   |          | 1,000.00        |
| Sheet no. 2 of 11 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   | •        |         | (Total o  | Sub<br>of this  |   |          | 4,000.00        |

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| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

#### Debtors

|   | 1.0      | 1         | ush and Wife Islant on Occasionity                       |              | _         |              |          |                 |
|---|----------|-----------|--|--------------|-----------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J C       | CONSIDERATION FOR CLAIM. IF IS SUBJECT TO SETOFF, SO ST. | CLAIM        | COZH-ZGEZ | DZL_QU_DAHWD | ローのPUTED | AMOUNT OF CLAIM |
| Account No. xxxx4191  |          |           | 06 Victoria Select Insurance Comp                        |              | Т         | E            |          |                 |
| Credit Collections Svc<br>Po Box 773<br>Needham, MA 02494   |          | F         |  | •            |           | ט            |          | 173.00          |
| Account No. xxxx8787  | ╁        | t         | Opened 7/01/14   |              |           |              | Н        |                 |
| Credit Management Lp<br>4200 International Pkwy<br>Carrollton, TX 75007                           |          | F         | Collection Attorney Wow Chicago                          |              |           |              |          |                 |
|   |          |           |  |              |           |              |          | 425.00          |
| Account No. xxxxxxxxxxxxxxxxxxx1012  Dept Of Ed/navient Po Box 9635  Wilkes Barre, PA 18773       |          | V         | Opened 10/01/13 Last Active 12/31/14 Educational         |              |           |              |          | 3,500.00        |
| Account No. xxxxxxxxxxxxxxxxx0121   | ╁        | t         | Opened 1/21/10 Last Active 9/30/13                       |              |           |              |          |                 |
| Dept Of Ed/navient<br>Po Box 9635<br>Wilkes Barre, PA 18773                                       |          | V         | Educational  |              |           |              |          | 0.00            |
| Account No. xxxxxxxxxxxxxxxxx0121   | T        | $\dagger$ | Opened 1/21/10 Last Active 9/30/13                       |              |           |              | Н        |                 |
| Dept Of Ed/navient<br>Po Box 9635<br>Wilkes Barre, PA 18773                                       |          | V         | Educational  |              |           |              |          | 0.00            |
| Sheet no. 3 of 11 sheets attached to Schedule of  | _        |           | 1  | I            | ıbt       | ota          | 1        | 4.000.00        |
| Creditors Holding Unsecured Nonpriority Claims  |          |           |  | (Total of th | is į      | oag          | e)       | 4,098.00        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

#### Debtors

|  |          | 1      |   | 1.               | 1            | -        |                 |
|--|----------|--------|---|------------------|--------------|----------|-----------------|
| CREDITOR'S NAME,                                 | CODEBTOR |        | sband, Wife, Joint, or Community                                  | CON              | N<br>N       | DISPUTED |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,           | E        | H<br>W | DATE CLAIM WAS INCURRED AND                                       | I T              | ľ            | P        |                 |
| AND ACCOUNT NUMBER                               | I E      | J      | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | I<br>N           | Ü            | ΙŢ       | AMOUNT OF CLAIM |
| (See instructions above.)                        | R        | С      | is subject to seture, so state.                                   | N<br>G<br>E<br>N | Ϊ́           | D        |                 |
| Account No.                                      |          |        | service   | ╗                | UNLIQUIDATED |          |                 |
| Dish Network                                     |          |        |   | H                | 15           | ╁        |                 |
| Dept. 0063                                       |          | J      |   |                  |              |          |                 |
| Palatine, IL 60055-0063                          |          | ľ      |   |                  |              |          |                 |
|  |          |        |   |                  |              |          |                 |
|  |          |        |   |                  |              |          | 400.00          |
| Account No. xxxxxxxxxxxxxxxxx1012                |          |        | Opened 10/01/13 Last Active 3/01/14                               | T                | T            |          |                 |
|  | 1        |        | Educational   |                  |              |          |                 |
| Dpt Ed/slm                                       |          | l.,,   |   |                  |              |          |                 |
| 11100 Usa Pkwy                                   |          | W      |   |                  |              |          |                 |
| Fishers, IN 46037                                |          |        |   |                  |              |          |                 |
|  |          |        |   |                  |              |          | 0.00            |
| Account No.                                      |          |        | charges   | $^{+}$           |              |          |                 |
|  | 1        |        | _   |                  |              |          |                 |
| First American Bank                              |          | ١.     |   |                  |              |          |                 |
| P.O. Box 307                                     |          | J      |   |                  |              |          |                 |
| Hampshire, IL 60140                              |          |        |   |                  |              |          |                 |
|  |          |        |   |                  |              |          | 400.00          |
| Account No.                                      |          |        | back rent   |                  |              |          |                 |
|  | 1        |        |   |                  |              |          |                 |
| Grand Reserve                                    |          | ١.     |   |                  |              |          |                 |
| 244 Kyser Boulevard                              |          | IJ     |   |                  |              |          |                 |
| Madison, AL 35758                                |          |        |   |                  |              |          |                 |
|  |          |        |   |                  |              |          | 2,500.00        |
| Account No.                                      | $\vdash$ |        |   | +                |              | $\vdash$ | ,               |
|  | 1        |        |   |                  |              |          |                 |
| HHGregg  |          |        |   |                  |              |          |                 |
| PO BOX 960061                                    |          | J      |   |                  |              |          |                 |
| Orlando, FL 32896                                |          |        |   |                  |              |          |                 |
|  |          |        |   |                  |              |          | 0.00            |
| Charten A of 11 about the balt Call 11 C         |          |        |   | C <sub>1-1</sub> | to t         |          | 0.00            |
| Sheet no. 4 of 11 sheets attached to Schedule of |          |        |   | Sub              |              |          | 3,300.00        |
| Creditors Holding Unsecured Nonpriority Claims   |          |        | (Total of   | tnis             | pag          | ge)      | ·               |

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| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

#### Debtors

|  | Tc        | ш        | sband, Wife, Joint, or Community  | 10        | 111         | Ιn       | I               |
|--|-----------|----------|---|-----------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)          | CODEBTOR  | H W      | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | Π           | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxx5073  |           |          | 09 The Grand Reserve At Madison   | ٦         | T<br>E<br>D |          |                 |
| Holloway<br>P O Box 27<br>Huntsville, AL 35804   |           | Н        |   |           | D           |          | 2,784.00        |
| Account No. xxx1743  | ╅         | ┢        | Med1 02 Complete Dentalmadison  | +         | +           | ╁        | ,               |
| Holloway<br>P O Box 27<br>Huntsville, AL 35804   |           | W        |   |           |             |          | 210.00          |
| Account No.  | ╁         |          | utility   |           | +           |          |                 |
| Huntsville Utilities<br>P.O. Box 2048<br>Huntsville, AL 35804  |           | J        |   |           |             |          | 1,400.00        |
| Account No. xxxxxx8031   | ╁         |          | Opened 12/01/02 Last Active 1/06/15   | +         | +           | $\vdash$ |                 |
| Illinois Child Suppo<br>Hfs/Attn: Bankruptcy/Mail Drop: 509-4-42<br>509 S 6th St.<br>Springfield, IL 62701 |           | Н        | Family Support  |           |             |          | 8,245.00        |
| Account No. xxxx-xxxx-2038   | $\dagger$ | $\vdash$ | notice only   | +         | +           | +        |                 |
| Illinois Secretary of State<br>501 S. 2nd St., Room 429<br>Springfield, IL 62756                           |           | J        |   |           |             |          | 0.00            |
| Sheet no. 5 of 11 sheets attached to Schedule of   |           | 1        | 1   | Sub       | tota        | al       | 40.000.00       |
| Creditors Holding Unsecured Nonpriority Claims   |           |          | (Total of   | this      | pa          | ge)      | 12,639.00       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

### Debtors

| CREDITOR'S NAME,   | C               | Hı          | usband, Wife, Joint, or Community                             | CC         | U               | ֚֝֟֝֝֡֝֟֝֟֝֝֩֝֩ | ōΤ        |                 |
|--|-----------------|-------------|---|------------|-----------------|-----------------|-----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                     | C O D E B T O R | C<br>J<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | Z L L Q U L D A | S F U           | S J T E D | AMOUNT OF CLAIM |
| Account No. xxxx-xxxx-4820   |                 |             | notice only   | T          | T<br>E<br>D     |                 |           |                 |
| Illinois Secretary of State<br>501 S. 2nd St., Room 429<br>Springfield, IL 62756                     |                 | J           |   |            | D               |                 |           | 0.00            |
| Account No.  |                 | Т           | notice only   |            | Г               | T               | 7         |                 |
| Jefferson Capital System LLC<br>PO Box 7999<br>Saint Cloud, MN 56302                                 |                 | J           |   |            |                 |                 |           | 0.00            |
| Account No.  | l               | t           | service   |            | T               | t               | †         |                 |
| Knology OF Huntsville<br>C/O Credit Management LP<br>4200 International Pkwy<br>Carrollton, TX 75007 |                 | J           |   |            |                 |                 |           | 300.00          |
| Account No.  | 1               | T           | SERVICE   |            | T               | T               | 7         |                 |
| North Alabama GAS District<br>C/O CBSI<br>550 Greensboro Ave Ste 3 □□<br>Tuscaloosa, AL 35401        |                 | J           |   |            |                 |                 |           | 200.00          |
| Account No.  | T               | T           | tuition   | T          | T               | t               | $\dagger$ |                 |
| Northwestern Business College<br>4829 N. Lipps Ave.<br>Chicago, IL 60630                             |                 | J           |   |            |                 |                 |           | 1,200.00        |
| Sheet no. 6 of 11 sheets attached to Schedule of   |                 | _           |   | Sub        | tota            | al              | 7         | 4 700 00        |
| Creditors Holding Unsecured Nonpriority Claims   |                 |             | (Total of t   | his        | pas             | ge`             | $\int$    | 1,700.00        |

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| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

#### Debtors

|  | С               | Нп               | sband, Wife, Joint, or Community   |              | C         | ш           | П        |                 |
|--|-----------------|------------------|--|--------------|-----------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | C O D E B T O R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLA<br>IS SUBJECT TO SETOFF, SO STATE | AIM          | COXF_XGEX | L           | DISPUTED | AMOUNT OF CLAIM |
| Account No.  |                 |                  | payday loan  |              | T         | E           |          |                 |
| Payday Loan Store<br>9920 S Western Ave<br>Chicago, IL 60643                                       |                 | J                |  |              |           |             |          | 2,000.00        |
| Account No. xxxxxxxxx5918  |                 |                  | Opened 11/06/14 Last Active 1/01/15  |              | $\vdash$  | ╁           |          |                 |
| Peoples Gas<br>Attention: Bankruptcy Department<br>130 E. Randolph 17th Floor<br>Chicago, IL 60601 |                 | w                | Agriculture  |              |           |             |          | 1,015.00        |
| Account No. xxxxxxxxx0857  |                 |                  | Opened 9/23/13 Last Active 9/02/14   |              |           |             |          |                 |
| Peoples Gas<br>Attention: Bankruptcy Department<br>130 E. Randolph 17th Floor<br>Chicago, IL 60601 |                 | w                | Agriculture  |              |           |             |          | 967.00          |
| Account No.  |                 |                  | personal loan  |              |           | $\vdash$    |          |                 |
| Plains Commerce Bank<br>P.O. Box 24747<br>Tampa, FL 33623  |                 | J                | •  |              |           |             |          | 400.00          |
| Account No.  |                 |                  |  |              | _         |             |          |                 |
| PYOD<br>PO Box 19008<br>Greenville, SC 29602   |                 |                  | Representing:<br>Plains Commerce Bank  |              |           |             |          | Notice Only     |
| Sheet no7 of _11_ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims    |                 | <u> </u>         | (To  | Sotal of the |           | tota<br>pag |          | 4,382.00        |

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| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

#### Debtors

| CREDITOR'S NAME,  | CC       | Нι          | sband, Wife, Joint, or Community  |             | 00        | ZC         | D               |                 |
|---|----------|-------------|---|-------------|-----------|------------|-----------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                | CODEBTOR | J<br>M<br>H | DATE CLAIM WAS INCURRED A<br>CONSIDERATION FOR CLAIM. IF CI<br>IS SUBJECT TO SETOFF, SO STA | LAIM        | CONTINGEN | LIQUIDATED | D I S P U T E D | AMOUNT OF CLAIM |
| Account No.   |          |             | service   |             | Т         | T<br>E     |                 |                 |
| Planet fitness<br>1163 E Ogden Ave, #405□□<br>Naperville, IL 60540                              |          | J           |   |             |           | D          |                 | 600.00          |
| Account No. xxxxxxxxxxxx6815  | t        | T           | Opened 8/12/09 Last Active 7/07/11  |             |           |            |                 |                 |
| Redstone Fcu<br>220 Wynn Dr Nw<br>Huntsville, AL 35893  |          | Н           | Credit Card   |             |           |            |                 | 0.00            |
| Account No.   | -        | $\vdash$    | personal loan   |             |           |            |                 | 0.00            |
| Redstone FCU<br>3501 Memorial Pkwy NW□□<br>Huntsville, AL 35810                                 |          | J           | personarioan  |             |           |            |                 | 800.00          |
| Account No.   |          | T           | charges   |             |           |            |                 |                 |
| Salute Visa Gold<br>Jefferson Capital Systems, LLC<br>PO Box 7999<br>Saint Cloud, MN 56302-9617 |          | J           |   |             |           |            |                 | 500.00          |
| Account No. xxxxxxxxxxxxxxxxx0709   |          | T           | Opened 7/09/04 Last Active 7/09/04  |             |           |            |                 |                 |
| Slm Financial Corp<br>Po Box 9500<br>Wilkes Barre, PA 18773                                     |          | W           | Educational   |             |           |            |                 | 0.00            |
| Sheet no8 of _11 _ sheets attached to Schedule of   |          |             | ,   | S           | ubt       | ota        | 1               | 1,900.00        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (   | Total of th | nis       | pag        | ge)             | 1,900.00        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

#### Debtors

| CREDITOR'S NAME,   | CO       | Ηι          | usband, Wife, Joint, or Community | S         | U<br>N       | D      |                 |
|--|----------|-------------|-----------------------------------|-----------|--------------|--------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                      | CODEBTOR | C<br>A<br>M |                                   | CONTINGEN | UNLLQULDAHED | SPUTED | AMOUNT OF CLAIM |
| Account No.  |          |             | service                           | Т         | T<br>E       |        |                 |
| Sprint P.O. Box 600607 Jacksonville, FL 32260  |          | J           |                                   |           | D            |        | 800.00          |
| Account No.  |          | T           | back rent                         |           | Г            |        |                 |
| Sterling Ridge Appartments<br>201 Water Hill Road<br>Madison, AL 35758   |          | J           |                                   |           |              |        | 1,700.00        |
| Account No.  |          |             | tuition                           |           | Г            |        |                 |
| Strayer University of Huntsville<br>C/O Williams & Fudge INC<br>300 Chatham Ave Ste 201<br>Rock Hill, SC 29730 |          | J           |                                   |           |              |        | 1,200.00        |
| Account No.  |          |             | overdrafts                        |           | П            |        |                 |
| TCF Bank<br>601 West 14TH Street<br>Chicago Heights, IL 60411  |          | J           |                                   |           |              |        | 600.00          |
| Account No.  | T        | $\dagger$   |                                   |           | H            |        |                 |
| TCF Bank<br>800 Burr Ridge Parkway<br>Hinsdale, IL 60521   |          |             | Representing:<br>TCF Bank         |           |              |        | Notice Only     |
| Sheet no9 of _11_ sheets attached to Schedule of   |          | •           |                                   | Subt      |              |        | 4,300.00        |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of t                       | his       | pag          | ge)    | 1,000.00        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

#### Debtors

| ODEDIEODIS VALVE   | С        | Hu    | sband, Wife, Joint, or Community  | C           | U         | D        |                 |
|--|----------|-------|---|-------------|-----------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | H W J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN    | L         | DISPUTED | AMOUNT OF CLAIM |
| Account No.  |          |       | notice only   | ٦٠          | T<br>E    |          |                 |
| Telecheck<br>c/o Coldata Inc.<br>1979 Marcus Avenue Suite 100<br>Lake Success, NY 11042                        |          | J     |   |             |           |          | 0.00            |
| Account No.  |          |       | deficiency  | +           | $\dagger$ | $^{+}$   |                 |
| Union Auto<br>8700 S. Chicago Av<br>Chicago, IL 60617  |          | J     |   |             |           |          | 1,500.00        |
| Account No.  |          |       | 2006  | -           | +         |          | 1,000.00        |
| Verizon<br>One Verizon PI<br>Alpharetta, GA 30004  |          | J     | service   |             |           |          | 8,000.00        |
| Account No.  |          |       |   | +           | +         | t        | 2,322           |
| Verizon<br>404 Brock Drive<br>Bloomington, IL 61701  |          |       | Representing:<br>Verizon  |             |           |          | Notice Only     |
| Account No.  |          |       | back rent   | +           | +         | +        |                 |
| Waverly Place<br>7900 Old Madison Pike<br>Madison, AL 35758  |          | J     |   |             |           |          |                 |
|  |          |       |   |             |           |          | 5,000.00        |
| Sheet no. <u>10</u> of <u>11</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |       | (Total o  | Sub<br>this |           |          | 14,500.00       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

## Debtors

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| ODEDITODIS NAME   | C       | Hu          | sband, Wife, Joint, or Community  | С          | U            | D        |                 |
|---|---------|-------------|---|------------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No.   |         |             | service   | ٦ ד        | T E          |          |                 |
| WOW Internet & Cable<br>P.O. Box 63000<br>Colorado Springs, CO 80962                              |         | J           |   |            | D            |          | 000.00          |
|   |         |             |   | $\perp$    |              |          | 600.00          |
| Account No.   |         |             |   |            |              |          |                 |
| Account No.   | ┢       |             |   | +          |              | H        |                 |
|   |         |             |   |            |              |          |                 |
| Account No.   |         |             |   |            |              |          |                 |
|   |         |             |   |            |              |          |                 |
| Account No.   |         |             |   | T          |              |          |                 |
|   |         |             |   |            |              |          |                 |
| Sheet no. 11 of 11 sheets attached to Schedule of   |         |             |   | Sub        |              |          | 600.00          |
| Creditors Holding Unsecured Nonpriority Claims  |         |             | (Total of   |            |              |          |                 |
|   |         |             | (Report on Summary of S   |            | Fota<br>dule |          | 56,966.00       |

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B6G (Official Form 6G) (12/07)

| In re | Jeffery S Anderson,    | Case No |
|-------|------------------------|---------|
|       | Yomi A Sevier-Anderson |         |

Debtors

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.

State whether lease is for nonresidential real property.

State contract number of any government contract.

Bennetta Robinson 3841 W. 84th Street Chicago, IL 60652

HHGregg PO BOX 960061 Orlando, FL 32896

1 year lease renews 6/2015

Computer - 14 month lease - rejected.

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B6H (Official Form 6H) (12/07)

| In re | Jeffery S Anderson,    | Case No. |
|-------|------------------------|----------|
|       | Yomi A Sevier-Anderson |          |

Debtors

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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| Debtor 1 Jeffery   | Anderson  |  |   |
|--|---|--|---|
| Debtor 2 Yomi A (Spouse, if filing)  | Sevier-Anderson   |  |   |
| United States Bankruptcy Court   | r the: NORTHERN DISTR   | CT OF ILLINOIS   |   |
| Case number<br>(If known)  |   | _  | Check if this is:  An amended filing  A supplement showing post-petition chapte 13 income as of the following date:   |
| Official Form B 6I   |   |  | MM / DD/ YYYY   |
| Schedule I: Your   | ncome   |  | 12/   |
| upplying correct information.<br>pouse. If you are separated ar<br>ttach a separate sheet to this  | you are married and not fil<br>your spouse is not filing v<br>orm. On the top of any addi                                     | ing jointly, and your spouse is liv<br>vith you, do not include information  | ing with you, include information about your on about your spouse. If more space is needed  |
| upplying correct information. pouse. If you are separated ar ttach a separate sheet to this Part 1:  Describe Employ   | you are married and not fil<br>your spouse is not filing v<br>orm. On the top of any addi                                     | ing jointly, and your spouse is liv<br>vith you, do not include information  | ing with you, include information about your on about your spouse. If more space is needed  |
| supplying correct information.  spouse. If you are separated are attach a separate sheet to this attach.  Part 1: Describe Employ  1. Fill in your employment information.  If you have more than one j  | you are married and not fill your spouse is not filing worm. On the top of any additiont                                      | ing jointly, and your spouse is liv<br>vith you, do not include informatio<br>ional pages, write your name and   | ing with you, include information about your on about your spouse. If more space is needed case number (if known). Answer every question                                |
| supplying correct information. spouse. If you are separated are attach a separate sheet to this attach.  Part 1: Describe Employ  1. Fill in your employment information.  | you are married and not fil<br>I your spouse is not filing v<br>Irm. On the top of any addi                                   | ing jointly, and your spouse is liv vith you, do not include informatic ional pages, write your name and Debtor 1  | ing with you, include information about your on about your spouse. If more space is needed, case number (if known). Answer every question Debtor 2 or non-filing spouse |
| cupplying correct information.  Epouse. If you are separated are attach a separate sheet to this interest in the separate sheet to this interest.  Describe Employ  Fill in your employment information.  If you have more than one just attach a separate page with   | you are married and not fill your spouse is not filing worm. On the top of any additiont                                      | ing jointly, and your spouse is liv vith you, do not include informatic ional pages, write your name and  Debtor 1  Employed   | ing with you, include information about your on about your spouse. If more space is needed, case number (if known). Answer every question Debtor 2 or non-filing spouse |
| supplying correct information.  spouse. If you are separated are attach a separate sheet to this separate.  Describe Employ  Fill in your employment information.  If you have more than one just attach a separate page with information about additional   | you are married and not fill your spouse is not filing worm. On the top of any additions.  Employment status  Occupation      | ing jointly, and your spouse is liv /ith you, do not include informatic ional pages, write your name and  Debtor 1  Employed  Not employed   | Debtor 2 or non-filing spouse   |
| supplying correct information. spouse. If you are separated are attach a separate sheet to this separate.  Part 1: Describe Employ  1. Fill in your employment information.  If you have more than one justach a separate page with information about additional employers.  Include part-time, seasonal   | you are married and not fill your spouse is not filing worm. On the top of any additional status  Occupation  Employer's name | ing jointly, and your spouse is liv /ith you, do not include informatic ional pages, write your name and  Debtor 1  Employed  Not employed  Tool crib coordinator  | ing with you, include information about your on about your spouse. If more space is needed, case number (if known). Answer every question Debtor 2 or non-filing spouse |
| supplying correct information. spouse. If you are separated are attach a separate sheet to this stack a separate sheet to this stack a separate sheet to this stack a separate page with information.  If you have more than one justach a separate page with information about additional employers.  Include part-time, seasonal self-employed work.  Occupation may include stu | you are married and not fill your spouse is not filing worm. On the top of any additional status  Occupation  Employer's name | ing jointly, and your spouse is liv /ith you, do not include informaticional pages, write your name and  Debtor 1  Employed Not employed Tool crib coordinator  Tootsie Roll  7401 Cicero Avenue Chicago, IL 60629 | ing with you, include information about your on about your spouse. If more space is needed, case number (if known). Answer every question Debtor 2 or non-filing spouse |

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

For Debtor 2 or

For Debtor 1

2. List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.

2. \$ 3,466.67 \$ 0.00

3. Estimate and list monthly overtime pay.

4. Calculate gross Income. Add line 2 + line 3.

4. \$ 3,466.67 \$ 0.00

Official Form B 6I Schedule I: Your Income page 1

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Jeffery S Anderson

Debtor 1

Debtor 2 Yomi A Sevier-Anderson Case number (if known) For Debtor 2 or For Debtor 1 non-filing spouse Copy line 4 here 3.466.67 0.00 List all payroll deductions: 5a. Tax, Medicare, and Social Security deductions 5a. 758.33 0.00 Mandatory contributions for retirement plans 5b. \$ \$ 5b. 0.00 0.00 5c. Voluntary contributions for retirement plans 5c. \$ 0.00 \$ 0.00 Required repayments of retirement fund loans 5d. 5d. \$ \$ 0.00 0.00 5e. Insurance 5e. 0.00 0.00 5f. **Domestic support obligations** 5f. 0.00 0.00 5g. **Union dues** 5g. 0.00 0.00 5h. Other deductions. Specify: 5h.+ 0.00 0.00 Add the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. 6. 758.33 0.00 Calculate total monthly take-home pay. Subtract line 6 from line 4. 7. 7. 2,708.34 0.00 8. List all other income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. 8a. 0.00 0.00 8b. Interest and dividends 8b. 0.00 0.00 Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. 8c. 0.00 0.00 8d. **Unemployment compensation** 8d. 0.00 0.00 8e. **Social Security** 8e. 0.00 0.00 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. 8f. 0.00 0.00 Specify: 8g. Pension or retirement income 8g. 0.00 0.00 Other monthly income. Specify: 8h.+ \$ 0.00 \$ 0.00 Add all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. 9. 0.00 0.00 10. Calculate monthly income. Add line 7 + line 9. 10. 2,708.34 2,708.34 0.00 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. Specify: 11. 0.00 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it 2,708.34 12. applies Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form? No. Yes. Explain:

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| Fill       | in this informa               | ation to identify yo                                   | our case:                |   |   |     |   |  |
|------------|-------------------------------|--|--------------------------|---|---|-----|---|--|
| Deb        | otor 1                        | Jeffery S And  | derson                   |   |   | Che | ck if this is:                          |  |
|            |                               |  |                          |   |   |     | An amended filing                       |  |
|            | otor 2                        | Yomi A Sevie   | er-Anders                | on  |   |     | A supplement show<br>13 expenses as of  | wing post-petition chapter                 |
| (Spc       | ouse, if filing)              |  |                          |   |   |     | 15 expenses as or                       | the following date.                        |
| Unit       | ed States Bank                | ruptcy Court for the                                   | : NORTH                  | HERN DISTRICT OF ILLIN                                      | OIS                                     |     | MM / DD / YYYY                          |  |
|            | e number<br>nown)             |  |                          |   |   |     | A separate filing fo 2 maintains a sepa | r Debtor 2 because Debto<br>rate household |
| <u></u> Оі | fficial Fo                    | orm B 6J   |                          |   |   |     |   |  |
|            |                               | J: Your  | <br>Exper                | nses  |   |     |   | 12/1:                                      |
| Be         | as complete<br>ormation. If n | and accurate as  | s possible<br>eded, atta | . If two married people ar                                  |   |     |   |  |
| Par        |                               | ribe Your House  | ehold                    |   |   |     |   |  |
| 1.         | Is this a joi                 |  |                          |   |   |     |   |  |
|            | □ No. Go t                    |  |                          | ata hawaahald0  |   |     |   |  |
|            |                               | es Debtor 2 live                                       | ın a separ               | ate nousenoid?  |   |     |   |  |
|            | ■ N                           |  | st file a sep            | parate Schedule J.  |   |     |   |  |
| 2.         | Do you hav                    | e dependents?  | □ No                     |   |   |     |   |  |
|            | Do not list Debtor 2.         | Debtor 1 and   | ■ Yes.                   | Fill out this information for each dependent                | Dependent's relation Debtor 1 or Debtor |     | Dependent's age                         | Does dependent live with you?              |
|            | Do not state dependents       |  |                          |   | Daughter                                |     | 18                                      | □ No<br>■ Yes                              |
|            |                               |  |                          |   |   |     |   | □ No                                       |
|            |                               |  |                          |   |   |     |   | □ Yes<br>□ No                              |
|            |                               |  |                          |   |   |     |   | ☐ Yes                                      |
|            |                               |  |                          |   |   |     |   | □ No                                       |
| 0          | <b>D</b>                      |  |                          |   |   |     |   | ☐ Yes                                      |
| 3.         | expenses of                   | penses include<br>of people other t<br>ad your depende |                          | No<br>Yes   |   |     |   |  |
| Par        | t 2: Estin                    | nate Your Ongoi  | ing Month                | ly Expenses   |   |     |   |  |
| exp        |                               | a date after the                                       |                          | uptcy filing date unless y<br>y is filed. If this is a supp |   |     |   |  |
| the        | value of suc                  | h assistance an  |                          | government assistance in cluded it on Schedule I: Y         |   |     | Your exp                                | oneae                                      |
| (Ott       | ficial Form 6                 | l.)  |                          |   |   |     | Tour exp                                | C113C3                                     |
| 4.         |                               | or home owners<br>nd any rent for th                   |                          | nses for your residence. In<br>or lot.                      | nclude first mortgage                   | 4.  | \$                                      | 650.00                                     |
|            | If not inclu                  | ded in line 4:   |                          |   |   |     |   |  |
|            | 4a. Real                      | estate taxes   |                          |   |   | 4a. | \$                                      | 0.00                                       |
|            | 4b. Prope                     | erty, homeowner'                                       | s, or renter             | 's insurance  |   | 4b. | \$                                      | 0.00                                       |
|            |                               |  | •                        | upkeep expenses   |   | 4c. |   | 60.00                                      |
| _          |                               | eowner's associa                                       |                          |   |   | 4d. |   | 0.00                                       |
| 5.         | Additional                    | mortgage paym  | ents for vo              | <b>our residence</b> , such as ho                           | me equity loans                         | 5.  | \$                                      | 0.00                                       |

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| Debtor 1<br>Debtor 2 | Jeffery S Anderson Yomi A Sevier-Anderson   | Case numl | ber (if known) |                            |
|----------------------|---|-----------|----------------|----------------------------|
|                      | . S Soriol / Wilderson  |           | _              |                            |
| 6. <b>Uti</b> l      | ities:  |           |                |                            |
| 6a.                  | Electricity, heat, natural gas  | 6a.       | \$             | 200.00                     |
| 6b.                  | Water, sewer, garbage collection  | 6b.       | \$             | 0.00                       |
| 6c.                  | Telephone, cell phone, Internet, satellite, and cable services  | 6c.       | \$             | 120.00                     |
| 6d.                  | Other. Specify: Cable   | 6d.       | \$             | 124.00                     |
| 7. <b>Fo</b> c       | od and housekeeping supplies  | 7.        | \$             | 550.00                     |
| 3. <b>Ch</b> i       | Idcare and children's education costs   | 8.        | \$             | 0.00                       |
| . Clo                | thing, laundry, and dry cleaning  | 9.        | \$             | 120.00                     |
| 0. <b>Per</b>        | sonal care products and services  | 10.       | \$             | 100.00                     |
| 1. <b>Me</b>         | dical and dental expenses   | 11.       | \$             | 180.00                     |
| 2. <b>Tra</b>        | nsportation. Include gas, maintenance, bus or train fare.   |           | · <del></del>  |                            |
|                      | not include car payments.   | 12.       | \$             | 225.00                     |
| 3. <b>Ent</b>        | ertainment, clubs, recreation, newspapers, magazines, and books   | 13.       | \$             | 100.00                     |
| . Cha                | aritable contributions and religious donations  | 14.       | \$             | 0.00                       |
| 5. <b>Ins</b>        | urance.   |           |                |                            |
|                      | not include insurance deducted from your pay or included in lines 4 or 20.  |           |                |                            |
| 15a                  | . Life insurance  | 15a.      | \$             | 0.00                       |
| 15b                  | . Health insurance  | 15b.      | \$             | 0.00                       |
| 150                  | . Vehicle insurance   | 15c.      | \$             | 0.00                       |
| 150                  | l. Other insurance. Specify:  | 15d.      | \$             | 0.00                       |
| 6. <b>Tax</b>        | res. Do not include taxes deducted from your pay or included in lines 4 or 20.  |           |                |                            |
| Spe                  | ecify:  | 16.       | \$             | 0.00                       |
|                      | tallment or lease payments:   |           |                |                            |
| 17a                  | . Car payments for Vehicle 1  | 17a.      | \$             | 0.00                       |
| 17b                  | . Car payments for Vehicle 2  | 17b.      | \$             | 0.00                       |
| 17c                  | . Other. Specify: Student loan repayment  | 17c.      | \$             | 154.00                     |
|                      | . Other. Specify: Planet fitness  | 17d.      | \$             | 38.00                      |
|                      | ur payments of alimony, maintenance, and support that you did not report a  |           |                |                            |
|                      | lucted from your pay on line 5, Schedule I, Your Income (Official Form 6I).   | 18.       | \$             | 0.00                       |
| Oth                  | er payments you make to support others who do not live with you.  |           | \$             | 0.00                       |
|                      | ecify:  | 19.       |                | <u> </u>                   |
|                      | er real property expenses not included in lines 4 or 5 of this form or on Sch   |           |                |                            |
|                      | . Mortgages on other property   | 20a.      | ·              | 0.00                       |
| 20b                  | . Real estate taxes   | 20b.      |                | 0.00                       |
| 200                  | Property, homeowner's, or renter's insurance  | 20c.      | \$             | 0.00                       |
| 200                  | l. Maintenance, repair, and upkeep expenses   | 20d.      | \$             | 0.00                       |
| 20e                  | Homeowner's association or condominium dues   | 20e.      | \$             | 0.00                       |
| . Oth                | er: Specify:  | 21.       | +\$            | 0.00                       |
| . V                  | an an and the company of Add Person A through OA  | - 00      | Φ.             | 0.004.00                   |
|                      | ur monthly expenses. Add lines 4 through 21.  | 22.       | \$             | 2,621.00                   |
|                      | e result is your monthly expenses.  |           |                |                            |
|                      | culate your monthly net income.   | 23a.      | ¢              | 2 700 24                   |
|                      | Copy line 12 (your combined monthly income) from Schedule I.  |           | *              | 2,708.34                   |
| 230                  | . Copy your monthly expenses from line 22 above.  | 23b.      | -φ             | 2,621.00                   |
| 00-                  | Cubtract your monthly expanses from your monthly income   |           |                |                            |
| 230                  | <ul> <li>Subtract your monthly expenses from your monthly income.</li> <li>The result is your monthly net income.</li> </ul>  | 23c.      | \$             | 87.34                      |
|                      | The result is your <i>monthly net income</i> .  | 200.      | 1 .            | ****                       |
| For                  | you expect an increase or decrease in your expenses within the year after yexample, do you expect to finish paying for your car loan within the year or do you expect you lification to the terms of your mortgage? |           |                | e or decrease because of a |
|                      | No  |           |                |                            |
|                      | Yes.  |           |                |                            |
|                      | olain:  |           |                |                            |

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**B6 Declaration (Official Form 6 - Declaration). (12/07)** 

## **United States Bankruptcy Court** Northern District of Illinois

| In re | Jeffery S Anderson<br>Yomi A Sevier-Anderson | Case No.             |      |
|-------|--|----------------------|------|
|       | Debtor(s                                     | ) Chapter            | 7    |
|       | DECLARATION CONCERNING I                     | DEBTOR'S SCHEDUL     | ES   |
|       | DECLARATION UNDER PENALTY OF PERJ            | URY BY INDIVIDUAL DE | BTOR |

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of <u>28</u> sheets, and that they are true and correct to the best of my knowledge, information, and belief.

| Date | January 26, 2015 | Signature | /s/ Jeffery S Anderson Jeffery S Anderson Debtor               |
|------|------------------|-----------|--|
| Date | January 26, 2015 | Signature | /s/ Yomi A Sevier-Anderson Yomi A Sevier-Anderson Joint Debtor |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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## United States Bankruptcy Court Northern District of Illinois

| In re | Jeffery S Anderson<br>Yomi A Sevier-Anderson |           | Case No. |   |
|-------|--|-----------|----------|---|
|       |  | Debtor(s) | Chapter  | 7 |
|       |  |           |          |   |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE \$41,884.00 2014 employment \$21,990.00 2013 employment \$3,267.00 2015 ytd

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#### 2. Income other than from employment or operation of business

None 

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

\$2.041.00 2013 pension withdrawal

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL AMOUNT PAID OF CREDITOR **PAYMENTS OWING** 

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT DATES OF PAID OR PAYMENTS/ AMOUNT STILL VALUE OF NAME AND ADDRESS OF CREDITOR TRANSFERS **OWING TRANSFERS** 

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT NATURE OF COURT OR AGENCY STATUS OR AND CASE NUMBER PROCEEDING AND LOCATION DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

 $<sup>^</sup>st$  Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR. IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Zalutsky & Pinski, Ltd. 111 W. Washington Suite 1550 Chicago, IL 60602 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$147.00

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#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

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#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS 6306 S. Marsh Ave. Huntsville, AL 35758 NAME USED same

DATES OF OCCUPANCY 1/2010-5/2013

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL

NMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

NOTICE LAW

GOVERNMENTAL UNIT

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the

docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

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#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six **years** immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

**BEGINNING AND** 

NATURE OF BUSINESS **ENDING DATES** 

None

NAME

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



**ADDRESS** NAME

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### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | January 26, 2015 | Signature | /s/ Jeffery S Anderson Jeffery S Anderson Debtor               |
|------|------------------|-----------|--|
| Date | January 26, 2015 | Signature | /s/ Yomi A Sevier-Anderson Yomi A Sevier-Anderson Joint Debtor |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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## United States Bankruptcy Court Northern District of Illinois

| In re   | Jeffery S Anderson<br>Yomi A Sevier-Anderson  |  |  | Case No.                               |                                   |
|---|---|--|--|--|-----------------------------------|
|   | TOTAL TOTAL TRACTOR   | Γ  | Debtor(s)                                | Chapter                                | 7                                 |
|   | CHAPTER 7 INI   | DIVIDUAL DEBTO                               | R'S STATEMENT                            | OF INTEN                               | TION                              |
| PART  | <b>A</b> - Debts secured by property of property of the estate. Attach ac             |  |  | ted for <b>EACI</b>                    | H debt which is secured by        |
| Proper  | ty No. 1  |  |  |  |                                   |
|   | or's Name:<br>der Consumer  |  | Describe Property S<br>2010 Chevy Impala | Securing Debt                          | :                                 |
| Proper  | ty will be (check one):   |  | L  |  |                                   |
|   | Surrendered   | ☐ Retained                                   |  |  |                                   |
| If retaining the property, I intend to (check at least one):  ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain  ☐ (for example, avoid lien using 11 U.S.C. § 522(f)). |   |  |  |  |                                   |
| Proper  | ty is (check one):  |  |  |  |                                   |
|   | Claimed as Exempt   |  | ☐ Not claimed as ex                      | empt                                   |                                   |
| Attach a  | <b>B</b> - Personal property subject to unex additional pages if necessary.) by No. 1 | pired leases. (All three                     | columns of Part B mu                     | ıst be complet                         | ed for each unexpired lease.      |
|   | ' <b>s Name:</b><br>ta Robinson   | Describe Leased Pro<br>1 year lease renews 6 |  | Lease will be<br>U.S.C. § 365<br>■ YES | e Assumed pursuant to 11 (p)(2):  |
| Propert   | ty No. 2  |  |  | •                                      |                                   |
| <b>Lessor</b><br>HHGre  | ' <b>s Name:</b><br>99  | Describe Leased Pro<br>Computer - 14 month   |  | Lease will be U.S.C. § 365             | e Assumed pursuant to 11 o(p)(2): |

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Page 2

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

| Date | January 26, 2015 | Signature | /s/ Jeffery S Anderson     |  |
|------|------------------|-----------|----------------------------|--|
|      |                  |           | Jeffery S Anderson         |  |
|      |                  |           | Debtor                     |  |
| ъ.   | January 20, 2045 | G!        | /a/Nami A Cariar Andaran   |  |
| Date | January 26, 2015 | Signature | /s/ Yomi A Sevier-Anderson |  |
|      |                  |           | Yomi A Sevier-Anderson     |  |
|      |                  |           | Joint Debtor               |  |

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## United States Bankruptcy Court Northern District of Illinois

| In r | re   | Jeffery S Anderson<br>Yomi A Sevier-Anderson   |                           |   | Case No               | ).                 |                    |
|------|--|--|---------------------------|---|-----------------------|--------------------|--------------------|
|      | -  | TOTAL TO CONTRACTOR  |                           | Debtor(s)   | Chapter               |                    |                    |
|      |  | DISCLOSU   | RE OF COMP                | PENSATION OF ATTO   | RNEY FOR I            | DEBTOR(S)          |                    |
| 1.   | paid   | d to me within one year before   | re the filing of the peti | 2016(b), I certify that I am the attition in bankruptcy, or agreed to bection with the bankruptcy case is | be paid to me, for se |                    |                    |
|      |  | For legal services, I have ag  | •                         |   |                       | 147.00             | _                  |
|      |  | Prior to the filing of this sta  | atement I have receive    | ed  | \$                    | 147.00             | _                  |
|      |  | Balance Due  |                           |   | \$                    | 0.00               | _                  |
| 2.   | \$   | 335.00 of the filing fee ha  | nas been paid.            |   |                       |                    |                    |
| 3.   | The  | e source of the compensation   | paid to me was:           |   |                       |                    |                    |
|      |  | ■ Debtor □ Othe  | er (specify):             |   |                       |                    |                    |
| 4.   | The  | e source of compensation to b  | be paid to me is:         |   |                       |                    |                    |
|      |  | _  | er (specify):             |   |                       |                    |                    |
|      | _  |  |                           |   |                       |                    |                    |
| 5.   |  | I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm. |                           |   |                       |                    |                    |
|      |  |  |                           | ensation with a person or persons names of the people sharing in the                                      |                       |                    | f my law firm. A   |
| 6.   | In   | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:          |                           |   |                       |                    |                    |
|      | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;</li> <li>b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;</li> <li>c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;</li> <li>d. [Other provisions as needed] Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmatic agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.</li> </ul> |  |                           |   |                       | g of reaffirmation |                    |
|      |  | Outside counsel may  | / be employed unde        | er firm supervision, and paid by  | our firm.             |                    |                    |
| 7.   | Ву   |  |                           | I fee does not include the followin schargeability actions or any other                                   |                       | ceeding.           |                    |
|      |  |  |                           | CERTIFICATION   |                       |                    |                    |
| this |  | ertify that the foregoing is a corruptcy proceeding.   | omplete statement of      | any agreement or arrangement fo   | or payment to me for  | representation of  | f the debtor(s) in |
| Date | ed:  | January 26, 2015   |                           | /s/ Alexander Tyn   | ıkov                  |                    |                    |
|      |  |  |                           | Alexander Tynkov  | v 6273193             |                    |                    |
|      |  |  |                           | Zalutsky & Pinski,  |                       |                    |                    |
|      |  |  |                           | 111 W. Washingto<br>Suite 1550  | JII                   |                    |                    |
|      |  |  |                           | Chicago, IL 60602   |                       |                    |                    |
|      |  |  |                           | 312-782-9792 F  | ax: 312-782-0483      |                    |                    |

admin@ZAPLawFirm.com

## **PRE-PETITION CHAPTER 7 RETAINER AGREEMENT**

Teffer Andrea & Low Strict, herein referred to as the Debtor(s) agree(s) to retain the law firm of Zalutsky & Pinski, Ltd., for the limited purpose of providing legal service related to an including; providing an evaluation of the undersigned's financial situation and an explanation of available options, including Chapter 13. After which Zalutsky & Pinski, Ltd., agreed to prepare and file Debtor(s)' petition and/or schedules with the Clerk of the Bankruptcy Court. In addition to the legal services provided, Zalutsky & Pinski, Ltd., agrees to obtain a credit report on behalf of the Debtor(s) as well as assist in the procurement of mandatory credit counseling. Zalutsky & Pinski, Ltd.'s representation is completed and any and all agreements, including but not limited to this one are terminated upon the filing of Debtor(s)' Bankruptcy petition and/or schedules."

not a petition is filed with the Bankruptcy Court.

It is also understood that both Debtor(s) and Zalutsky & Pinski, Ltd., enter-this agreement with the intention that upon the completion/termination of services contracted for under this agreement, Debtor(s) will enter into a second retainer agreement with Zalutsky & Pinski, Ltd., for post-filing bankruptcy related services. It is understood that neither Debtor(s) nor Zalutsky & Pinski, Ltd., are under any further obligation to each other once the services contemplated under this agreement have been terminated and/or the Bankruptcy petition has been filed with the Court. Debtor(s) retains the ability to represent himself or is free to obtain other representation for services to be rendered subsequent to the filing of the Chapter 7 petition. If Debtor(s) Intend(s) to have Zalutsky & Pinski, Ltd., as their legal representative subsequent to the petition being filed, an additional retainer agreement must be entered into at that time.

Debtor ZALUTSKY & PINSKI, LTD.

ZALUTSKY & Date

Date

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

## NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the

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Form B 201A, Notice to Consumer Debtor(s)

Page 2

Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1,167 filling fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

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B 201B (Form 201B) (12/09)

# **United States Bankruptcy Court Northern District of Illinois**

| Jeffery S Anderson In re Yomi A Sevier-Anderson      |                                    | Case No.                            |                               |
|--|------------------------------------|-------------------------------------|-------------------------------|
|  | Debto                              | or(s) Chapter                       | 7                             |
|  |                                    | O CONSUMER DEBTOR<br>ANKRUPTCY CODE | (S)                           |
| I (We), the debtor(s), affirm that I (we) have Code. | Certification of received and read |                                     | by § 342(b) of the Bankruptcy |
| Jeffery S Anderson<br>Yomi A Sevier-Anderson         | X                                  | /s/ Jeffery S Anderson              | January 26, 2015              |
| Printed Name(s) of Debtor(s)                         |                                    | Signature of Debtor                 | Date                          |
| Case No. (if known)                                  | X                                  | /s/ Yomi A Sevier-Anderson          | January 26, 2015              |
|  | _                                  | Signature of Joint Debtor (if any)  | Date                          |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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## United States Bankruptcy Court Northern District of Illinois

| In re | Jeffery S Anderson<br>Yomi A Sevier-Anderson   |                            | Case No.  |    |  |  |
|-------|--|----------------------------|-----------|----|--|--|
|       |  | Debtor(s)                  | Chapter 7 |    |  |  |
|       | VERIFICATION OF CREDITOR MATRIX  |                            |           |    |  |  |
|       |  | Number of Creditors:       |           | 55 |  |  |
|       | The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of 1 (our) knowledge. |                            |           |    |  |  |
| Date: | January 26, 2015   | /s/ Jeffery S Anderson     |           |    |  |  |
|       |  | Jeffery S Anderson         | ·         |    |  |  |
|       |  | Signature of Debtor        |           |    |  |  |
| Date: | January 26, 2015   | /s/ Yomi A Sevier-Anderson |           |    |  |  |
|       |  | Yomi A Sevier-Anderson     |           |    |  |  |
|       |  | Signature of Debtor        |           |    |  |  |

Acceptance Now 5501 Headquarters Dr Plano, TX 75024

Advocate Health Care 836 W. Wellington Avenue Chicago, IL 60657-5193

Alabama Department of Revenue Attn: Bankruptcy Dept. 50 N Ripley St Montgomery, AL 36104

American Credit Bureau 2755 S Federal Hwy Boynton Beach, FL 33435

AT&T Dept 64765 Detroit, MI 48264

Bennetta Robinson 3841 W. 84th Street Chicago, IL 60652

Cellular Sales Of Huntsville Tiger Tranz 3 Easton Oval Columbus, OH 43219

Chase Cars 7855-A Hwy 72 W Madison, AL 35758

Check & Go 11437 Memorial Pkwy Huntsville, AL 35803

Checkcare System of Indiana Attn: Bankruptcy Dept. P.O. Box 17157 Indianapolis, IN 46228 City College of Chicago 226 West Jackson Chicago, IL 60606

City of Chicago Department of Revenue 121 N. LaSalle St. Rm. 107A Chicago, IL 60602

Comcast 1255 W North Ave Chicago, IL 60622-1562

ComEd 3 Lincoln Center Attn: Bkcy Group-Claims Department Oakbrook Terrace, IL 60181

ComEd P.O. Box 6111 Carol Stream, IL 60197-6111

Corporate America Family CU 2445 Alft Ln. Elgin, IL 60124

Credit Collections Svc Po Box 773 Needham, MA 02494

Credit Management Lp 4200 International Pkwy Carrollton, TX 75007

Dept Of Ed/navient Po Box 9635 Wilkes Barre, PA 18773

Dish Network
Dept. 0063
Palatine, IL 60055-0063

Dpt Ed/slm 11100 Usa Pkwy Fishers, IN 46037 First American Bank P.O. Box 307 Hampshire, IL 60140

Grand Reserve 244 Kyser Boulevard Madison, AL 35758

HHGregg PO BOX 960061 Orlando, FL 32896

Holloway P O Box 27 Huntsville, AL 35804

Huntsville Utilities P.O. Box 2048 Huntsville, AL 35804

Illinois Child Suppo Hfs/Attn: Bankruptcy/Mail Drop: 509-4-42 509 S 6th St. Springfield, IL 62701

Illinois Secretary of State 501 S. 2nd St., Room 429 Springfield, IL 62756

Internal Revenue Service Dept of the Treasury P.O. Box 21126 Philadelphia, PA 19114

Jefferson Capital System LLC PO Box 7999 Saint Cloud, MN 56302

Knology OF Huntsville C/O Credit Management LP 4200 International Pkwy Carrollton, TX 75007 Lynni Moore 9750 S. Indiana Chicago, IL 60628-1442

North Alabama GAS District C/O CBSI 550 Greensboro Ave Ste 3  $\square$  Tuscaloosa, AL 35401

Northwestern Business College 4829 N. Lipps Ave. Chicago, IL 60630

Payday Loan Store 9920 S Western Ave Chicago, IL 60643

Peoples Gas Attention: Bankruptcy Department 130 E. Randolph 17th Floor Chicago, IL 60601

Plains Commerce Bank P.O. Box 24747 Tampa, FL 33623

Planet fitness 1163 E Ogden Ave, #405 Naperville, IL 60540

PYOD PO Box 19008 Greenville, SC 29602

Redstone Fcu 220 Wynn Dr Nw Huntsville, AL 35893

Redstone FCU 3501 Memorial Pkwy NW NW Huntsville, AL 35810

Salute Visa Gold Jefferson Capital Systems, LLC PO Box 7999 Saint Cloud, MN 56302-9617

Santander Consumer P.O. Box 660633 Dallas, TX 75266-0633

Slm Financial Corp Po Box 9500 Wilkes Barre, PA 18773

Sprint
P.O. Box 600607
Jacksonville, FL 32260

Sterling Ridge Appartments 201 Water Hill Road Madison, AL 35758

Strayer University of Huntsville C/O Williams & Fudge INC 300 Chatham Ave Ste 201 Rock Hill, SC 29730

TCF Bank 601 West 14TH Street Chicago Heights, IL 60411

TCF Bank 800 Burr Ridge Parkway Hinsdale, IL 60521

Telecheck c/o Coldata Inc. 1979 Marcus Avenue Suite 100 Lake Success, NY 11042

Union Auto 8700 S. Chicago Av Chicago, IL 60617 Verizon One Verizon Pl Alpharetta, GA 30004

Verizon 404 Brock Drive Bloomington, IL 61701

Waverly Place 7900 Old Madison Pike Madison, AL 35758

WOW Internet & Cable P.O. Box 63000 Colorado Springs, CO 80962